

## TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

| COMMITTEE OR   |   |
|--|---|
| COVENING BODY:   | Groveland Council on aging                  |
|  |   |
|  |   |
| MEETING PLACE:   | Safety Building Conference Room             |
|  |   |
|  |   |
| DAME C. MENCE OF   |   |
| DATE & TIME OF MEETING:  | · · · · · · · · · · · · · · · · · · ·       |
| trong T TIAG :   | February 15,2017 9:30.a.m.                  |
| . 20 7 g   |   |
| AGENDA ITEMS:  | 1. Minutes approva (                        |
|  | 2. Treasurer's Report                       |
| OO ED  | 3. Director's Report                        |
| OWN OF GROVELAND 2017 JAN 18 ANTI: 00 TOWN CLERK RECEIVED/POSTED | 4. Seriai Center Intertive Committee Report |
| OWN OF GR<br>2017 JAN 18<br>TOWN CL<br>RECEIVED                  | 5. Ather                                    |
| 2017.  | 6   |
| SIGNED: Xaurelt  | achabki DATE: 1/18/17                       |

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).